Shepherd Hill's 2017 Festival of Crafts

- Saturday, November 18, 2017 -

Dear Crafter:

Our goal for the 2017 show will be the same as every year: to showcase the best possible quality, variety, and presentation of crafts in the area. Please review the rules and thoughts below before filling out the application. Please note that the application deadline for the 2017 show is March 31, 2017. Our show opens at 9:00 am and ends at 4:00 pm.

If you are applying for the first time, please date your check for May 1, 2017. Your crafts will be judged on the bases of quality, originality, and the overall appeal of the display. All crafts will be juried at a meeting in May, by parents of music students from the high school. Crafters will be notified of the results by May 31, 2017. If you are placed on the waiting list, we will hold your check until a booth is available. We may contact you as late as October 15 for a booth, or as early as June 15, 2017.

Photos (Mandatory): Yes, everyone must send photos. Even if you have been in our craft show in prior years, our juries are made up of parents of students currently enrolled in music programs at Shepherd Hill Regional High School. The photos you submit are the only representation of your merchandise available to this year's jurors. Please send 4 photos (no larger than 4"x 6"): 3 close-ups so jurors can see detail work, and 1 display photo to show how you plan to present your overall booth to shoppers. Photographs should be in sharp focus, and merchandise should be well lit. We would like to keep at least one photo (for placement purposes) and all others will be returned, as long as sufficient postage is provided on your SASE.

Special requests: This is a large show, and there are many special requests. We strive to honor as many of these request as possible on a first-come, first-served basis. Many crafters return year after year to the same booth location. We will not move a crafter from their location, unless they request it and we are able to accommodate them. If you feel your attendance at the fair absolutely hinges on getting your special request, please be sure to get your application in early with your needs clearly stated.

Imports, craft kits, and commercially manufactured items are not accepted in our fair. All items must be completely done by you or significantly embellished by you.

Copyright/licensing/tax laws: All applicants should be current with the various legal and tax aspects of their business.

On behalf of the Shepherd Hill Music Parents Association and our students, we hope to see an application from you!

Sincerely, Hilary Grabe Chair of 2017 Festival of Crafts shrhscraftfair@gmail.com

Shepherd Hill's

Festival of Crafts

OFFICE USE

Please type or prir	nt only. *Required Information.	November 18, 2017	Postmarked
*Name:	Check #		
Business Name: *F		Home Phone:	Amount \$
*Street Address:			Booth #
*City, State, Zip: _			
Email address:			fo by email only
Please chec	k the one category below that most acc	urately represents the items you wish to bri	ng to the Festival of Crafts.
	ALL ITEMS MUS	ST BE HANDMADE BY YO	OU!
[] Christmas/Holiday Decor		[] Candles/Potpourri/Glasswar	e
[] Soaps/Personal Care Products		[] Needlework (quilting, stitchery, knit or crocheted items)	
[] Accessories (jewelry, leather goods)		[] Ceramics/Pottery (with or without dip or dessert mixes)	
[] Clothes (adult, children's, doll)		[] Wood Crafts/Metal Crafts	
[] Floral Crafts		[] Candy/Popcorn/Condiments	
[] Drawings/Paintings/Photographs/Note Cards		[] Toys/Stuffed Animals	
[]		{ } Other {Please Specify}:	
CITE NIEEDC	(0.1.6: 1.0	- ·	
SITE NEEDS	(Only Single Or Double Spaces	SPECIFIC SITE REQUESTS It has become logistically impossible	to accommodate
	Available)	the high percentage of crafters' specia	
10' X 6' Space	\$90.00	fairness, requests will be honored on	-
10'x6' space with	\$100.00	served basis. No crafters will be eligible for any space	
wall / electricity 20'x6' space	\$180.00	larger than 20' x 6'.	
20'x6' space with	\$200.00	[] No preference; can sell from anywhere!	
wall / electricity	\ \frac{1}{2} \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		
•		[] Gym – anywhere [] Cafeteria – anywhere	
Total Due		[] 1st Hallway (opposite the cafeteria ent	trance)
		[] 2nd Hallway (just before the gym)	
		[] 2nd Floor	
	oy March 31, 2015:		
 This com 	pleted application.		

- 4 photos (no larger than 4" x 6" each): 3 close-ups + 1 of your overall display (Photos are required for jury selection.)
- Full payment by check or money order made payable to: Shepherd Hill Music Parents Association
- SASE with adequate postage for return of photos.

■ NEW CRAFTERS- PLEASE DATE YOUR CHECK FOR MAY 1, 2017.

Our Jury meets in EARLY APRIL and decisions will be send out by April 30, 2017

Mail to: Shepherd Hill Music Parents' Association 68 Dudley-Oxford Rd Dudley, MA 01571

APPLICATIONS RECEIVED AFTER MAY 31, WILL BE PLACED ON THE WAITING LIST. LIABILITY RELEASE

I hereby release the Shepherd Hill Music Parents' Association, members and officers from all liability for personal injury and/or for loss of or damage to personal property due to fire, theft, or accident. **I also understand that once I have been accepted as an exhibitor, the registration fee cannot be refunded.**

Signature	Date
Signature	Date