

OFFICE USE

App. # \_\_\_\_\_

Postmarked \_\_\_\_\_

Check # \_\_\_\_\_

Amount \$ \_\_\_\_\_

Booth # \_\_\_\_\_

Please type or print only. \*Required Information.

\*Name: \_\_\_\_\_

Business Name: \_\_\_\_\_ \*Home Phone: \_\_\_\_\_

\*Street Address: \_\_\_\_\_

\*City, State, Zip: \_\_\_\_\_

Email address: \_\_\_\_\_ Check box to receive further info by email only

Please check the *one* category below that most accurately represents the items you wish to bring to the Festival of Crafts.

## ALL ITEMS MUST BE HANDMADE BY YOU!

- |  |  |
|--|--|
| <input type="checkbox"/> Christmas/Holiday Decor                   | <input type="checkbox"/> Candles/Potpourri/Glassware                               |
| <input type="checkbox"/> Soaps/Personal Care Products              | <input type="checkbox"/> Needlework (quilting, stitchery, knit or crocheted items) |
| <input type="checkbox"/> Accessories (jewelry, leather goods)      | <input type="checkbox"/> Ceramics/Pottery (with or without dip or dessert mixes)   |
| <input type="checkbox"/> Clothes (adult, children's, doll)         | <input type="checkbox"/> Wood Crafts/Metal Crafts                                  |
| <input type="checkbox"/> Floral Crafts                             | <input type="checkbox"/> Candy/Popcorn/Condiments                                  |
| <input type="checkbox"/> Drawings/Paintings/Photographs/Note Cards | <input type="checkbox"/> Toys/Stuffed Animals                                      |
| <input type="checkbox"/> Other {Please Specify}: _____             |  |

SITE NEEDS	(Only Single Or Double Spaces Available)	
10' X 6' Space	\$90.00	
10'x6' space with wall / electricity	\$100.00	
20'x6' space	\$180.00	
20'x6' space with wall / electricity	\$200.00	
8' display table (each)	\$20.00	
Total Due		

### SPECIFIC SITE REQUESTS

It has become logistically impossible to accommodate the high percentage of crafters' special requests. In fairness, requests will be honored on a 1<sup>st</sup> come, 1<sup>st</sup> served basis. No crafters will be eligible for any space larger than 20' x 6'.

- No preference; can sell from anywhere! 😊
- Booth Number(s) \_\_\_\_\_
- Gym – anywhere
- Cafeteria – anywhere
- 1st Hallway (opposite the cafeteria entrance)
- 2nd Hallway (just before the gym)

**Please return by March 31, 2016:**

- This completed application.
- 4 photos (no larger than 4" x 6" each): 3 close-ups + 1 of your overall display (Jurors deduct points for no display photo.)
- Full payment by check or money order made payable to: Shepherd Hill Music Parents Association
- SASE with adequate postage for return of photos.

- **NEW CRAFTERS- PLEASE DATE YOUR CHECK FOR MAY 1, 2016.**
- **Our Jury meets in EARLY MAY and decisions will be sent out by JUNE 15.**

Mail to: Shepherd Hill Music Parents' Association 68 Dudley-Oxford Rd Dudley, MA 01571

**APPLICATIONS RECEIVED AFTER MAY 31, WILL BE PLACED ON THE WAITING LIST.**

### LIABILITY RELEASE

I hereby release the Shepherd Hill Music Parents' Association, members and officers from all liability for personal injury and/or for loss of or damage to personal property due to fire, theft, or accident. I also understand that once I have been accepted as an exhibitor, the registration fee cannot be refunded.

Signature \_\_\_\_\_

Date \_\_\_\_\_