

Shepherd Hill Music Parents Association 2016/2017 Ad Book Fund Drive Program

Dear Parents, Family Members, Students, Teachers, and Friends:

Your support of this fund raising program for our music department is critical to continued success! To contribute, you may choose to be a *“sponsor”* of one or more of the performing ensembles featured in the program book. *Sponsor* names will be listed adjacent to the appropriate group in the Ad Book. You may also wish to place a *“one-line support message”* for one or more of your favorite Shepherd Hill music students. **Any way you choose to contribute is greatly appreciated!! Thank-you for supporting SHMPA!!**

SPONSOR AD: Yes! I (we) wish to be included as *“sponsors”* of the following performing ensembles in the 2016/2017 Program Book. **Each ensemble sponsorship fee is \$10.00.**

Please check off the group/ensemble(s) that you wish to sponsor:

Band
 Color Guard
 Jazz Band
 Winter Percussion
 Concert Choir
 Chamber Singers/Fantasy
 Women’s Choir /Illusion
 Mystique

→ **Sponsor (your) Name(s):** _____

Number of Groups Sponsored: _____ **at \$10.00 each:** **Total: \$** _____ **(Payable to “SHMPA”)**

Example of sponsorship:

Color Guard Sponsors
 Lauree Larson Bowes & Bob Bowes
 The Deren & Phillips Families
 Don and Donna Wayman
 Dave and Christ Oristo

Personal Messages.....

Brent, we’re so proud of the heart and soul you’ve given to your music...and your studies! Congratulations- with lots of love,
 Mom, Dad, and Keith
 Kyle, have a great year! Keep the beat!
 Mom and Matthew

One Line Personal Ad: Yes! I (we) wish to place our personal message of encouragement with this *“one-liner”*. This message will be placed randomly in our Ad Book. **Each one-liner support message is \$10.00.** Payable to “SHMPA”. **Please remember to include this total with your sponsorship total.**

From: _____

Message: _____

Personal One Line Ad at \$10 each: _____ **Total:\$** _____ **(Payable to “SHMPA”)**

Please fill out this form (if additional space is needed, please use back of form and indicate) and send along with your donation **no later than September 16, 2016.** Please remember to fill in your name on the sponsor line and/or “from” line for the personal message. **This will ensure proper recognition of your donation.** The form and donation may be mailed to the address below, sent to school with your child, or hand delivered to any member of the Executive Board or Director. PLEASE support

Kish Figueroa
Chairperson, Ad Book Fund Drive

Please attach your check to this form and return by September 16, 2016 to:

SHMPA 68 Dudley-Oxford Rd Dudley, MA 01571

THANK YOU!